





### South East Fermanagh Foundation

Supporting Victims & Survivors, Strengthening Communities

## **Advocacy Research & Administration Officer**

# Application form

#### **November 2021**

| This form is accompanied by: CV ☐ (with full details of qualifications and previous work experience) Recruitment Equal Opportunities Monitoring Form ☐ (please submit in a separate sealed envelope) |                   |       |  |  |
|--|-------------------|-------|--|--|
|  |                   |       |  |  |
| SECTION 1 of 11: Personal details  |                   |       |  |  |
| Surname:   | Forename(s):      |       |  |  |
| Address:   | Telephone number: |       |  |  |
|  | Mobile number:    |       |  |  |
|  | Email address:    |       |  |  |
|  |                   |       |  |  |
| SECTION 2 of 11: Declaration   |                   |       |  |  |
| To the best of my knowledge and belief the information given in this form is correct. I understand that if I am appointed and this information is inaccurate, I am liable for dismissal.             |                   |       |  |  |
| Signature:   |                   | Date: |  |  |
| Please tell us where you heard about this vacancy:   |                   |       |  |  |
| ☐ Internet ☐ Other (please specify)  |                   |       |  |  |
| ☐ Newspaper  |                   |       |  |  |

| For SEFF use only Applicant: |  |
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| SECTION 3 d | of 11: Abilities | and experiences |
|-------------|------------------|-----------------|
|-------------|------------------|-----------------|

| Having familiarised yourself with the job description and person specification for this role, please give details of your qualifications/experience |                       |  |  |
|---|-----------------------|--|--|
| 1. Demonstrate that you have 4+ years' recent experience a busy office environment, managing a  |                       |  |  |
|   |                       |  |  |
|   |                       |  |  |
| 2. Explain your proficiency in the use of Microsoft Office Programs, including  | Excel, PowerPoint and |  |  |
| SharePoint Cloud storage systems.   |                       |  |  |
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| 3. | . Please provide us with evidence of your experience in managing a busy work schedule, in particular explaining how you manage tasks and workload effectively.  |  |  |  |  |
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| 4. | Please evidence your experience of applying monitoring and evaluation software in measuring quantitative and qualitative outcomes of victims and survivors based services, or other community based projects. |  |  |  |  |
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| 5. | Please give us some examples of your experience in marketing, in particular within the production of newsletters, collateral, and social media updates.   |  |  |  |  |
|    |   |  |  |  |  |
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| 6.         | Please tell us about your experience in conducting research and presenting information in           |
|------------|---|
|            | a report format, either in a formal study context, or in reporting to a management                  |
|            | structure.  |
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| 7.         | Please provide us with evidence of your ability to work with high attention to detail and accuracy. |
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| 8          | Please tell us about any experience you have in working in the victims and survivors sector,        |
| <b>J</b> . | particularly those who have been affected by 'The Troubles' in Northern Ireland.                    |
|            |   |
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| SECTION 4 of 11: Entitlement to work in the UK   |                             |                 |          |  |
|--|-----------------------------|-----------------|----------|--|
| In order to comply with the Asylum and Immigrations Act 1996 we are required to ask you to verify your entitlement to work in the UK |                             |                 |          |  |
| Are you legally entitled to work in the UK?  |                             | ☐ yes           | ☐ no     |  |
| Do you need a visa or work permit to work in the U   | JK?                         | ☐ yes           | ☐ no     |  |
| If Yes please give details including expiry date and   | d any restrictions:         |                 |          |  |
| <b>SECTION 5 of 11: Criminal convictions</b>   |                             |                 |          |  |
| Have you ever been convicted of a criminal offence the Rehabilitation of Offenders Act 1974)   | e? (Declaration subject to  | ☐ yes           | ☐ no     |  |
| If yes please give details:  |                             |                 |          |  |
| SECTION 6 of 11: Current salary  |                             |                 |          |  |
| Please state your current or most recent salary:   |                             |                 |          |  |
| SECTION 7 of 11: References  |                             |                 |          |  |
| Please provide below your two most recent emplo for successful applicants.   | yment details. References w | vill only be co | ollected |  |
| Reference 1  | Reference 2                 |                 |          |  |
| Employment dates:  | Employment dates:           |                 |          |  |
| Company name:  | Company name:               |                 |          |  |
| Company full address:  | Company full address:       |                 |          |  |
| Telephone number:  | Telephone number:           |                 |          |  |
| Email address: Email address:  |                             |                 |          |  |
| Contact name: Contact name:  |                             |                 |          |  |
| Contact iob title:   | Contact job title:          |                 |          |  |

| For SEFF us<br>Applicant: | e only |
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| SECTION 8 of 11                                   | <b>Protecting Children an</b>  | d Vulneral                     | ble Adult    | s              |            |
|---|--|--------------------------------|--------------|----------------|------------|
| The following information ACCESS N.I check        | may be required if the post  | you are app                    | olying for h | nas a requiren | nent for a |
|   | ce enquires undertaken follow<br>you, which may have a bearing<br>t?   | •                              | No No        |                |            |
| people with disabilities. The                     | Disability Discrimination disabilities from unlawful discrimentation of Disability Discrimination of dent which has substantial and address. | mination. We<br>efines a disal | bled person  | as someone v   | who has a  |
| Do you have a disability                          | which is relevant to your ap   | plication?                     | Yes          | No 🗌           |            |
| If yes, please give detail                        | s:   |                                |              |                |            |
|   | cess, equipment or other pr<br>on equal terms with non-di  |                                |              | sure that peop | ole with   |
| Do we need to make any for you to attend the inte | specific arrangements in o   | rder \                         | res          | No 🗌           |            |
| If yes, please give detail                        | s:   |                                |              |                |            |
|   |  |                                |              |                |            |
| • • •   | <b>Health</b> be required to complete a det  |                                | l questionr  | naire and may  | be         |
| •   | cal examination prior to being   |                                |              |                |            |
| •   | ss absence in the last 2 year  |                                |              |                |            |
| Please state number of o                          | occasions in the last 2 years  | ):                             |              |                |            |

| For SEFF use only Applicant: |  |
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## Section 11 of 11 Driving License/Transport

| •  | nt Driving License or can you demonstrate an ability to you to perform the role for which you have applied.  |
|--|--|
| Yes No   |  |
|  | completed Equal Opportunities Monitoring Form and CV alonged)  |
|  | will normally be notified within one week of the closing date hear from SEFF must conclude that their application was bu for your interest in this post.                     |
| identified, such as your name, addre   | personal information (that is data from which you can be<br>ess, e-mail address etc) that you provide to us, or that we<br>the requirements of the Data Protection Act 1998. |
| RETURNING THIS FORM (Closing date  | te: 1pm on Thursday 9 <sup>th</sup> December 2021)   |
| By email to <a href="mailto:emma.burton@seff.org.ulescanned">emma.burton@seff.org.ulescanned</a> )     | k (please note the application will need to be signed and  |
| Or by Hand or Post: South East Fermanagh Foundation c/o 1 Manderwood Park, 1 Nutfield Road, Lisnaskea. |  |
| County Fermanagh.<br>BT92 0FP  | Telephone: 028 677 23884   |